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**STATE OF SOUTH DAKOTA** DECEMBER 2010  
**Statement of Legal Newspaper Ownership and Circulation** SAC-1000

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

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1. TITLE OF NEWSPAPER <b>Parkston Advance</b>		2. DATE <b>9-27-18</b>
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE \$ <b>35.00-42.00</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>205 West Main Street, Parkston, Hutchinson County, SD 57366-1210</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>P.O. Box J, Parkston, SD 57366-1210</b>		
6. FULL NAME OF PUBLISHER: <b>Scott E. Ehler</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) FULL NAME <b>Parkston Advance, Inc.</b> COMPLETE MAILING ADDRESS <b>P.O. Box J, Parkston, SD 57366-1210</b>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <b>None</b>		
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)		<b>869</b>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors, and counter sales.		<b>135</b>
2. Mail Subscription (Paid and or requested)		<b>700</b>
3. Paid Electronic Copies		
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)		<b>835</b>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS		<b>5</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<b>840</b>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing		<b>29</b>
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)		<b>869</b>
		<b>795</b>

**Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public**  
**I swear that the statements made by me are true, correct, and complete:**

**State of South Dakota**

County of Hutchinson

(Seal)

Publisher

(Title)

Sworn to before me this 27<sup>th</sup> day of Sept, 2018

Notary Public

My commission expires: Oct 6, 2000